

SUNDAY BULLETIN APRIL 21, 2024
FOURTH SUNDAY OF EASTER

Holy Father's Prayer Intentions for April

For The Role of Women

Let us pray that the dignity and worth of women be recognized in every culture, and for an end to the discrimination they face in various parts of the world.

WEEKDAY MASS SCHEDULE AND INTENTIONS
CONFESSIONS HEARD 30 MINUTES BEFORE EACH
MASS

Tuesday, April 23—St. George

5:00 PM—Adoration

6:00 PM—Holy Souls in Purgatory+

Wednesday, April 24—St. Fidelis

8:15 AM—Art Haynes, Jr.+

Thursday, April 25—St. Mark

7:30 AM—Fr. Robert Rost+

Friday, April 26—Easter Weekday

8:15 AM—Jennifer Renee Alt+

Saturday, April 27—St. Peter Canisius

7:30 AM—Shirley & Dick Benson+

5:00 PM—Joshua Quinn+ (Sunday Vigil Mass)

Sunday, April 28—Fifth Sunday of Easter

8:00 AM— Mary Carroll+

10:00 AM—People of the Parish

IN LOVING MEMORY

John Michael Anderson
December 20, 1948
April 15, 2024

Michael E. Corzette
March 5, 1953
April 5, 2024

Eternal Rest grant unto them, O Lord, and let Perpetual Light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
 Amen.

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Scripture Readings
Fourth Sunday of Easter
 Acts of the Apostles 4:8-12
 I John 3:1-2
 John 10:1-10

DIOCESAN OFFICE OF CHILD AND YOUTH PROTECTION

THE DIOCESE OF KANSAS CITY-ST. JOSEPH IS COMMITTED TO COMBATING SEXUAL ABUSE IN THE CHURCH. IF YOU ARE A VICTIM OF SEXUAL ABUSE, OR IF YOU *OBSERVE OR SUSPECT* SEXUAL ABUSE:

1. Call the Missouri Child Abuse Hotline at 1-800-392-3738 (if the victim is currently under the age of 18) and
2. Contact your local law enforcement agency or call 911 and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Ombudsman, Joe Crayon, 816-812-2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of The Diocese of Kansas City - St. Joseph. The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816-392-0011 or true.francis@diocesekcsj.org for more information.

“THE STONE REJECTED BY THE BUILDERS HAS BECOME THE CORNERSTONE ”

THIS WEEK'S SAINTS

April 23: St. George

Saint George is the object of a vast amount of imagination. There is every reason to believe that he was a real martyr who suffered at Lydda in Palestine, probably before the time of Constantine. The Church adheres to his memory, but not to the legends surrounding his life. That he was willing to pay the supreme price to follow Christ is what the Church believes. And it is enough.

The story of George's slaying the dragon, rescuing the king's daughter, and converting Libya is a 12th-century Italian fable. George was a favorite patron saint of crusaders, as well as of Eastern soldiers in earlier times. He is a patron saint of England, Portugal, Germany, Aragon, Catalonia, Genoa, Milan and Bologna.

April 24: St. Fidelis of Sigmaringen

Born in 1577, Mark Rey became a lawyer who constantly upheld the causes of the poor and oppressed people. Nicknamed “the poor man's lawyer,” Rey soon grew disgusted with the corruption and injustice he saw among his colleagues. He left his law career to become a priest, joining his brother George as a member of the Capuchin Order. Fidelis was his religious name. His wealth was divided between needy seminarians and the poor.

As a follower of Saint Francis of Assisi, Fidelis continued his devotion to the weak and needy. During a severe epidemic in a city where he was guardian of a friary, Fidelis cared for and cured many sick soldiers.

He was appointed head of a group of Capuchins sent to preach against the Calvinists and Zwinglians in Switzerland. Almost certain violence threatened. Those who observed the mission felt that success was more attributable to the prayer of Fidelis during the night than to his sermons and instructions.

He was accused of opposing the peasants' national aspirations for independence from Austria. While he was preaching at Seewis, to which he had gone against the advice of his friends, a gun was fired at him, but he escaped unharmed. A Protestant offered to shelter Fidelis, but he declined, saying his life was in God's hands. On the road back, he was set upon by a group of armed men and killed. Fidelis was canonized in 1746. Fifteen years later he was recognized as a martyr.

April 25: St. Mark

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. When Saint Peter escaped from prison, he went to the home of Mark's mother.

Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Because Paul later asks Mark to visit him in prison, we may assume the trouble did not last long.

The oldest and the shortest of the four Gospels, the Gospel of Mark emphasizes Jesus's rejection by humanity while being God's triumphant envoy. Probably written for gentile converts in Rome—after the death of Peter and Paul sometime between A.D. 60 and 70—Mark's Gospel is the gradual manifestation of a “scandal”: a crucified Messiah.

Evidently a friend of Mark—calling him “my son”—Peter is only one of this Gospel's sources, others being the Church in Jerusalem (Jewish roots), and the Church at Antioch (largely Gentile).

Like another Gospel writer Luke, Mark was not one of the 12 apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemane: “Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked” (Mark 14:51-52). Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains.

A winged lion is Mark's symbol. The lion derives from Mark's description of John the Baptist as a “voice of one crying out in the desert” (Mark 1:3), which artists compared to a roaring lion. The wings come from the application of Ezekiel's vision of four winged creatures to the evangelists.

April 27: St. Peter Canisius

Peter lived his 76 years at a pace which must be considered heroic, even in our time of rapid change. A man blessed with many talents, Peter is an excellent example of the scriptural man who develops his talents for the sake of the Lord's work.

Although Peter once accused himself of idleness in his youth, he could not have been idle too long, for at the age of 19 he received a master's degree from the university at Cologne. Soon afterwards he met Peter Faber, the first disciple of Ignatius of Loyola, who influenced Peter so much that he joined the recently formed Society of Jesus.

At this early age Peter had already taken up a practice he continued throughout his life—a process of study, reflection, prayer, and writing. After his ordination in 1546, he became widely known for his editions of the writings of St. Cyril of Alexandria and St. Leo the Great. Besides this reflective literary bent, Peter had a zeal for the apostolate. He could often be found visiting the sick or imprisoned, even when his assigned duties in other areas were more than enough to keep most people fully occupied. In 1547, Peter attended several sessions of the Council of Trent, whose decrees he was later assigned to implement. After a brief teaching assignment at the Jesuit college at Messina, Peter was entrusted with the mission to Germany—from that point on his life's work. He taught in sev-

SUNDAY BULLETIN- FOURTH SUNDAY OF EASTER

KNIGHT RESPONSIBILITIES APRIL 27-28		
Mass Time	Position	Knight(s)
Sat. 5pm	Acolyte 1 Acolyte 2	Wyatt Dysart Samuel Brobst
Sun. 8am	Acolyte 1 Acolyte 2	David Lentz Dominic Robinson
Sun. 10am	M.C. Thurifer Acolyte 1 Acolyte 2 Cross Bearer Torch Torch	Zane Daley Nick Radcliff Eli Gratton Ivan Dickerson Burke Beetsma Hudson Marcolla Kale Walker

LECTOR SCHEDULE APRIL 28	
Mass Time	Lector
Sun. 8am	Ken Lauhoff
Sun. 10am	Melanie Warren



Weekly Offering

*April 14
Offertory \$9,495
Parish Prop Maint \$27
Birthright \$50*

PARISH POT LUCK

Today, after the 10:00 Mass in the school cafeteria is the last pot luck before our summer break. We will start back up again August 18: always the 3rd Sunday of the month. Thank you to Amanda Sherer for keeping this monthly parish get together organized and fun.

DINNER AUCTION

The annual BHMS Dinner and Auction is quickly approaching. This year's auction will be next Saturday, April 27th and will be a fun filled Viva la Fiesta theme! Tables are available in the school office for \$400/table of 8. Individual dinner tickets are also available in advance at the school office or at the door for \$20. There is no fee to join in on the auction if you don't plan to eat.

What to expect at the auction:

- *Doors open at 4:30 pm
- *Silent auction items start to close at 6:00 pm
- *Dinner will be at 7:00 pm
- *Live Auction will start at 8:00 pm
- *No outside alcohol will be allowed

If you would like to get a sneak peak of the amazing items being auctioned this year check out our website! You can also pre-register to make your arrival at the auction faster! <https://columban2024.ggo.bid/>

eral universities and was instrumental in establishing many colleges and seminaries. He wrote a catechism that explained the Catholic faith in a way that

common people could understand—a great need of that age.

Renowned as a popular preacher, Peter packed churches with those eager to hear his eloquent proclamation of the

gospel. He had great diplomatic ability, often serving as a reconciler between disputing factions. In his letters—filling eight volumes—one finds words of wisdom and counsel to people in all walks of life. At times he

wrote unprecedented letters of criticism to leaders of the Church—yet always in the context of a loving, sympathetic concern.

The Lady, The Children & The Message Thank you to Steve Whitson for directing this play and making it happen for the benefit and enjoyment of the parish and community. Thank you also to the cast and crew for all the time and hard work you put into this amazing production.

BISHOP HOGAN NEWS Congratulations to the 78 people involved in the play, “**The Lady, The Children, and The Message!**” It was amazing! To have a performance of this quality was truly impressive! I heard so many positive comments from people who were able to see the play. If you would like a DVD or a digital copy of the performance, please contact Adam Mast @ 660-890-3841. The cost is \$20. Last weekend, **Eli Gratton** and his mom, Bobbi, along with Mrs. Garcia (his ELA teacher) attended a celebratory banquet for the **Patriots of the American Revolution Essay Contest in St. Louis. Eli was a STATE WINNER for 6th grade with his essay. They chose one winner per grade level statewide. What a nice honor!** We have more winners! A poster contest was sponsored by **Livingston County Soil and Water**. The two district winners were **Emmie Brobst and Grady Allen**. They will move on to the State competition. Good luck to them! Winners for their respective grade levels at our school were: First place: Blaise Garrison, Tinley Lauhoff, Kimber Woodworth, Grady Allen, and Scarlet Lindley. Second place: Hattie Alford, Emma Rupp, Libby Bonderer, Jameson Marshall, Wyatt Dysart, and Vivian Vandemore. Third place: London Douglas, Riffin Isaacs, Kobi Douglas, Josie Peniston, Brody Finley, and Cooper Jeschke. **Mrs. Alford's Art students** were highlighted at the **Cultural Corner's Art Fair** last week. They did a great job using different mediums to make creative products! Kudos to Mrs. Alford!

Many blessings to you! Pam Brobst, Principal